

## ADMINISTRATOR'S REPORT Kevin Bronson

OFFICE OF THE CITY ADMINISTRATOR WESTMINSTER, SOUTH CAROLINA

March 7, 2025

## **GENERAL INFORMATION**

## Statement of Economic Interests (SEI) for the South Carolina Ethics Commission

A reminder to all city councilmembers to file 2024 SEI's prior to noon on March 30<sup>th</sup>. The website is https://ethics.sc.gov/

## **Sewer Improvements Invitation to Bid**

The City published an advertisement for bids for the second phase of the SCIIP Sewer Project, the installation of 8" gravity sewer line and manholes. Bids are due on April 9, 2025 at 2:00pm at City Hall. The advertisement is attached.

## This Week in Rec: An Update from Recreation Director Herb Poole

- Westminster Recreation had 8 all-star teams in different age groups that participated in the
   Western District Tournaments this past weekend. Each of the teams played well, but none won their tournaments. Therefore, none advanced to the State Tournaments.
- Volleyball games begin on Monday.
- T-ball, baseball, and softball practice began in most age divisions. The other divisions will begin soon.
- Westminster Rec hopes to feed kids lunch again this year during spring break. We will start requesting donations soon. Spring Break is toward the end of March this year.

## **Chief Fred Miller's Monthly Report**

Chief Miller's report on calls for service and Police Department activity is attached.

## **SCIIP Sewer Project**

Tugaloo/McClam have moved on to manholes on Spring St. Contractors have ran into issues with a 2" water line where the new sewer line will be installed that was not anticipated. The City is working with them to move the service connections of the 2" line to a nearby 6" water line to allow for the 2" galvanized line to be decommissioned, improving water quality and pressure to those connections.

Tugaloo/McClam have moved on to the manhole at the corner of Spring and Green streets moving down Green St.

### **Anderson Park**

The shade structures were delivered this week and installation has begun. The swing set was installed this week.

### **Horton Outdoor Recreational Area**

The contractor continued to make progress this week excavating and grading the site. There were several days of rain which slowed progress. City Staff continue to clean and level of areas of the site that are not under construction.

### **Heirloom Farms**

J&M for construction has begun mobilization and delivering materials. They are preparing to make the tap on Hwy 123 to begin construction.

Long and Sons has issued a sewer change order for \$5,000. Once payment has been received by the contractor.

## Long Creek Highway Chauga River Bridge (from Utilities Director Scott Parris)

Crowder Construction has reached out to contractors about Phase 2. The City has submitted information to SCDOT for payment on Phase 1

## SCDOT to hold a drop-in public information meeting in Oconee County

SCDOT will hold a drop-in public information meeting on Thursday, March 13, 2025 regarding a proposed intersection improvement project at US 76/US 123 (Clemson Boulevard) and SC 130 (Rochester Highway/East North 1st Street) in Oconee County.

The meeting will be held from 5 to 7 p.m. on Thursday, March 13 at Seneca City Hall, 221 E. N. 1st Street, Seneca, SC 29678.

SCDOT representatives will be available at the meeting to discuss the proposed project with members of the community. There will be no formal presentation.

SCDOT will accept public comments on this proposed project from February 27 to March 28, 2025. Visit the project website for additional information.

For more information about this and other proposed SCDOT projects, please visit our public involvement meeting webpage.

## **Westminster Code Enforcement Report**

The monthly Westminster Code Enforcement Report is attached.

## **Westminster Planning Commission**

Nothing to report.

#### ojrsa

The OJRSA Board of Directors met March 6. 2025. The agenda is attached.

## **PMPA**

Nothing to report.

## **PLEASE MARK YOUR CALENDARS**

March 11, 2025 at 4:00 pm City Council Budget Workshop at the Westminster Fire Department

March 11, 2025 at 6:00 pm City Council Meeting at the Westminster Fire Department

March 13, 2025 at 9:00 am OJRSA Ad-hoc Feasibility Implementation Committee at OJRSA

March 18, 2025 at 8:30 am Operations & Planning Committee at OJRSA

March 20, 2025 at 10:00 am PMPA Board Meeting at PMPA

March 25, 2025 at 9:00 am Finance & Administration Committee at OJRSA

April 7, 2025 at 4:00 pm OJRSA Board Meeting at OJRSA

## **City Council Meeting Schedule**

| January 14, 2025  |         | 6:00 PM | City Council Meeting                 |
|-------------------|---------|---------|--------------------------------------|
| February 11, 2025 | 4:00 PM | 6:00 PM | Budget Workshop/City Council Meeting |
| March 11, 2025    | 4:00 PM | 6:00 PM | Budget Workshop/City Council Meeting |
| April 8, 2025     | 4:00 PM | 6:00 PM | Budget Workshop/City Council Meeting |
| April 29, 2025    | 4:00 PM |         | Budget Workshop                      |
| May 13, 2025      |         | 6:00 PM | City Council Meeting                 |
| June 17, 2025     |         | 6:00 PM | City Council Meeting                 |
| July 8, 2025      |         | 6:00 PM | City Council Meeting                 |
| August 12, 2025   |         | 6:00 PM | City Council Meeting                 |
| September 9, 2025 |         | 6:00 PM | City Council Meeting                 |
| October 14, 2025  |         | 6:00 PM | City Council Meeting                 |
| November 18, 2025 |         | 6:00 PM | City Council Meeting                 |
| December 9, 2025  |         | 6:00 PM | City Council Meeting                 |

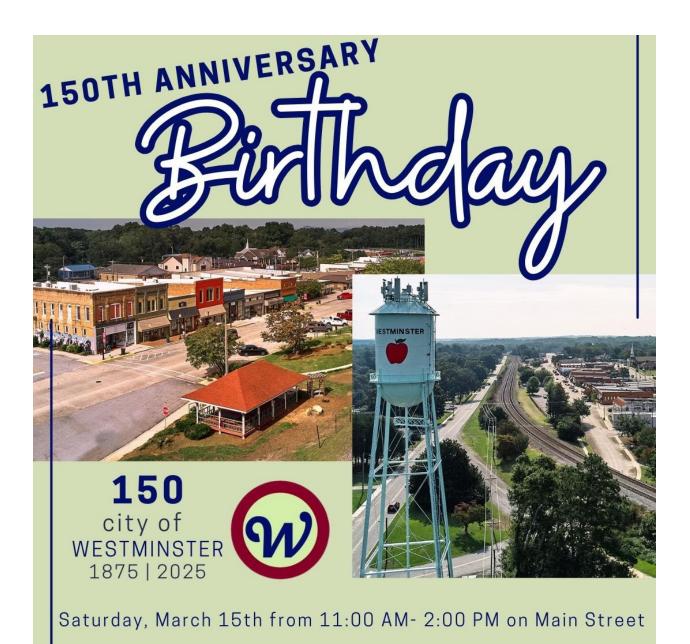
## **Special Events Calendar**

## March 15, 2025 Westminster 150<sup>th</sup> Birthday Kickoff at the Westminster Depot

Festivities, vendors, and a live band to celebrate the City of Westminster's 150<sup>th</sup> Birthday; Oconee County History Museum Presentation on the History of Westminster will begin at 10:00am at the Depot. A flyer is attached.

## May 17, 2025 Music on Main in Downtown Westminster

Westminster Music Centre presents Music on Main. Car Show will begin at 3:00.



## ADVERTISEMENT FOR BIDS

CITY OF WESTMINSTER P.O. Box 399 / 100 E. Windsor Street Westminster, SC 29693

Sealed bids for the construction of Sanitary Sewer System Improvements will be received by <u>CITY OF WESTMINSTER</u>(OWNER) located at <u>P.O. Box 399 / 100 E. Windsor Street, Westminster, SC 29693 until 2:00 PM on <u>Wednesday</u>, <u>4/9/2025</u>, and then, at said place and time, publicly opened and read aloud.</u>

Composition of work is as follows: Sanitary Sewer System Improvements

## SCIIP A-23-C207 SEWER COLLECTION IMPROVEMENTS - AMENDMENT

Replacement of approximately 7,540 LF of 8" gravity sewer line, 32 manholes and all necessary appurtenances to replace existing mains in the service area.

The Contract Documents are open to public inspection and may be examined at:

CITY OF WESTMINSTER or Rosier Group

P.O. Box 399 / 100 E. Windsor Street 110 West 1st. Avenue, Suite D

Westminster, SC 29693 Easley, SC 29640 864-647-3232 864-859-6900

A highly encouraged non-mandatory pre-bid conference will be held on Wednesday, April 2, 2025, at 2:00 PM.

Copies of the Contract Documents may also be obtained by prospective bidders and suppliers upon application to the Engineer, along with a non-refundable payment of \$200.00 per set.

The CITY OF WESTMINSTER reserves the right to waive any irregularities and/or the right to reject any and/or all bids. The contract award will be evaluated based on the lowest responsible bid.

This project is being funded by a grant from ARPA and the South Carolina Rural Infrastructure Authority (RIA), and all Bidders must comply with all applicable state and federal requirements identified in the Contract documents. <a href="SAM.GOV">SAM.GOV</a> registration will be used to verify debarment status as required. If a contractor cannot obtain SAM within 60 days, CITY OF WESTMINSTER would have the right to move forward with the second low bid.

Each Bidder must deposit with his bid, security in the amount, form and subject to the conditions provided for in the Information for Bidders.

No Bidder may withdraw his bid within ninety (90) days after the actual date of the opening thereof.

For work costing \$5,000 or more, the bidder must be qualified under the provisions of the South Carolina General & Mechanical Contracting Act of 2001, Chapter 11 – Title 40, as amended. Where a mechanical subcontract amounts to \$5,000 or more, the subcontractor shall be licensed under the same act.

3/4/2025

CITY OF WESTMINSTER



# Westminster Chief of Police Monthly Report February 2025

| Offenses/Incident Reports | 23  |
|---------------------------|-----|
| Vehicle Accidents         | 6   |
| Use of Force Incidents    | 0   |
| DUI                       | 0   |
| Arrests                   | 14  |
| Citations Issued          | 64  |
| Warnings Issued           | 189 |
| Traffic Stops             | 253 |
| Security Checks           | 155 |
| Total Calls               | 670 |
| Training Hours            | 18  |
| Welfare Checks            | 15  |

02/01 WMPD conducted a traffic stop on Toccoa Highway. The driver was arrested for alcohol related charges.

02/02 WMPD conducted a traffic stop on E Main and Oak St. The driver was arrested for driving offenses.

02/03 WMPD investigated an alleged CSC with a minor that was unfounded

o2/o3 WMPD conducted a traffic stop on Toccoa Highway and Long Creek. The driver was arrested for Narcotics Violation, Reckless Driving, and Resisting Arrest.

02/04 WMPD responded to a house fire at 207 Skyland Dr. The Male victim was transported to the hospital with severe burns to his body.

02/04 WMPD was called to investigate the ex-boyfriend making threats to do physical harm. No charges were filed, but the victim was advised to obtain a Restraining Order.

o2/o5 WMPD conducted a traffic stop, and the driver was arrested for NO SCDL. He was transported to jail after it was determined that the State of Florida wanted him for outstanding charges in their state. A warrant for Fugitive from Justice was obtained.

02/07, WMPD conducted a traffic stop on Hall Rd. The driver was arrested for several traffic violations.

02/10 WMPD arrested a female for Public Drunk on E. Main and Alley

02/10 WMPD responded to a disturbance call at 407 N Piedmont St. A male subject was arrested for Assault and Battery  $3^{rd}$  degree.

02/11 Cardiac Arrest on President St.

02/12 WMPD arrested a male subject for shoplifting 3<sup>rd</sup> and above after he was caught stealing from Spinx.

02/14 WMPD took a report in reference to a stolen U-Haul trailer from 111 Toccoa Hwy.

02/14 WMPD worked a collision at E. Main St. and Bibb St. The female driver was arrested for outstanding warrants out of the OCSO.

02/16 WMPD took a report in reference to a juvenile claiming a family member assaulted her by punching her in the arm. The case remains active currently.

02/20 WMPD responded to elderly person with medical issues that went missing on Main Street. The elderly female was located short time later around E Main St.

02/21 WMPD arrested a female driver for numerous traffic violations after a traffic stop was conducted on Hall Rd.

02/21 WMPD worked a death investigation after a male subject was found deceased on N. Bibb St. No foul play expected possible cause of death is narcotics related.

02/22 WMPD conducted a traffic stop on Dr. Johns St where a female driver was issued several vehicle license violations.

02/23 WMPD issued a driver a seat belt citation resulting from a traffic stop on 123

02/24 WMPD and WMFD responded to a structure fire at 1410 E Main St.

02/25 While on routine patrol WMPD recovered a stolen U Haul trailer off Maple St. U Haul didn't want to press charges.

02/27 WMPD worked a traffic accident where the driver was issued citation for NO SCDL.

02/28 WMPD conducted an investigation where ex-boyfriend claimed his ex- girlfriend assaulted her son. Case Unfounded

Retreat Street One Way Street Project (15 warning and 4 tickets)

## **Notes from the Chief**

02/02 Officer Sheppard started the Criminal Justice Academy

02/04 Office of Highway Safety and Justice Programs Grant Solicitation Workshop for Projects beginning in CY 2025 in Columbia

02/06 PD Foundation Meeting

02/11 Budget workshop and Council Meeting

02/13 Opioid Task Force Meeting

02/13 Capt. Harrison I met and put together a grant proposal for funding for our pill back campaign starting soon at the PD. More to come

02/14 Meeting with Kabuto Dealer in reference to pricing items for the Opioid Task Force Grant

02/18 Meet with a representee from Lexipol about new policy software to help with getting the department accredited.

02/18 Zoom call with a representee from Motorola about in camera systems

02/18 Rotary Meeting

02/19 Meeting with Harrison Uniforms and Supply out of Mauldin about their products they offer

02/21 Follow up and quote received from Lexipol and turned in with budget proposal to Reagan.

02/24 Axon Meeting by Zoom in reference to in car camera system.

02/25 Demo Day with Jeff Aden from Utility in car camera system

02/25 Seneca PD Lt came to look at the department used equipment to see what we had available for them to purchase.

02/26 Representee from Reed's Uniform meeting

02/27 SCLEN Meeting Wahalla Steakhouse

02/28 Osterbrink Graduated from the Academy

Fred Miller

Chief of Police

|                        |                          |                | Westminster Code E | nforcement Re | port                   |            |                                |
|------------------------|--------------------------|----------------|--------------------|---------------|------------------------|------------|--------------------------------|
| Address                | Owner Name               | Violation      | IPMC/City Code     | Date Noticed  | Method of Notification | Due Date   | Notes                          |
| 112 West Oak Hwy       | Tawada Group LLC.        | Grass          | 93.25              | 7/3/2024      | Mail                   | 7/15/2024  | Completed                      |
| 110 Maartin St.        | Marc Baillagreon         | Grass          | 93.25              | 7/5/2024      | Mail/Phone             | 7/17/2024  | Completed 8/5/24               |
|                        |                          |                |                    |               |                        |            |                                |
| E. North Ave Property  | Randy Dickson            | Fence          | 151.268            | 7/3/2024      | Mail                   | 10/3/2024  | Completed                      |
| 110 Small St.          | Nathaniel Dougles        | Inspection     | N/A                | 7/3/2024      | On property            | N/A        |                                |
| 401 N. Piedmont St.    | Lisa Orr                 | Junk           | 151.101            | 7/3/2024      | Mail                   | 8/3/2024   | Completed                      |
| 100 Gaston cir.        | Randall Polmeroy         | Vehicals       | 302.8              | 7/11/2024     | Mail                   | 8/16/2024  | Completed                      |
| 102 Martin St.         | Luther Elrod             | Vehicals       | 302.8              | 7/11/2024     | Mail                   | 8/16/2024  | Completed                      |
| 111 Wood St.           | Marsha Swafford          | Vehicals       | 302.8              | 7/11/2024     | Mail                   | 8/16/2024  | completed                      |
|                        |                          |                |                    |               |                        |            |                                |
| 331 Cornila ave        | Sandra Blackwell         | Junk           | 302.8              | 7/23/2024     | Mail                   | 8/30/2024  | Needs dumpster dumped 2nd time |
| 304 retreat st         | George Knight            | Camper         | 151.22             | 7/23/2024     | Mail                   | N/A        | completed                      |
| 216 Retreat st         | Stephen Butts            | Grass          | 93.25              | 7/23/2024     | Mail                   | 8/5/2024   | completed                      |
| 1114 E. Main St.       | James Lyle               | Clean up       | 302.4              | 7/23/2024     | Mail                   | 12/15/2024 | 2nd letter sent                |
| 113 Holcombe           | Mike Donahue             | Grass          | 93.25              | 7/25/2024     | Email                  | 8/5/2024   | completed                      |
| 422 Highland Ave.      | Rodney Massey            | Clean up       | 302.4              | 7/31/2024     | Phone call             | 8/31/2024  | completed                      |
| 200 Oak St.            | Kimberly Rhodes          | Vehicle        | 302.8              | 7/31/2024     | Mail                   | 8/31/2024  | completed                      |
| 310 Bermuda St.        | Ruby Taylor              | Vehicles       | 302.8              | 7/31/2024     | Mail                   | 8/31/2024  | Completed                      |
| 509 S. Piedmont St.    | Brianna Miller           | Grass/Shrubs   | 93.25              | 7/31/2024     | Mail                   | 8/12/2024  | completed                      |
| 511 S. Piedmont St.    | Dylan Reed               | Grass          | 93.25              | 7/31/2024     | Mail                   | 8/12/2024  | completed                      |
| Singlewide Bermuda St. | Betty Phinney            | Grass          | 93.25              | 7/31/2024     | Mail                   | 8/12/2024  | completed                      |
|                        |                          |                |                    |               |                        |            |                                |
| Aug-24                 |                          |                |                    |               |                        |            |                                |
| 106 Jenkins St.        | Philip Burton            | Dogs           | 92.21              | 5/16/2024     | Mail                   | N/A        |                                |
| 201 Willow Row         | Bob Elliott/Current Res. | Chickens       | 92.21              | 8/16/2024     | Mail                   | N/A        |                                |
| 208-210 E. Main St.    | Fred Bland               | Repairs/window | 151.101            | 8/29/2024     | Mail                   | 10/15/2024 | No progress                    |
| 202 N. Bibb St.        | Michelle Runyon/Curren   | Junk           | 151.101            | 8/29/2024     | Mail                   | 9/29/2024  | Completed                      |
| 200 N. Bibb St.        | Albert Scarfo            | Junk/car       | 151.101            | 8/29/2024     | Mail                   | 10/15/2024 | Car removed/Completed          |
| 102 B St.              | James Webb               | Grass          | 93.25              | 8/29/2024     | Mail                   | 9/10/2024  | Completed                      |
| 309 Lakeside Dr.       | BKSA LLC.                | Grass          | 93.25              | 8/29/2024     | Mail                   | 9/10/2024  | Completed                      |
| 310 Bermuda St.        | Ruby Taylor              | Cars           | 302.8              | 8/29/2024     | Mail                   | 9/29/2024  | Completed                      |

| 120 Cedar St.        | Colman Davenport        | Inspection        |                     | 8/27/2024  |                    | N/A        | INSPECTION                         |
|----------------------|-------------------------|-------------------|---------------------|------------|--------------------|------------|------------------------------------|
| 1727B President St.  | Andrew Plummer          | Inspection        |                     | 8/29/2024  |                    | N/A        | INSPECTION                         |
| Sept 24              |                         |                   |                     |            |                    |            |                                    |
| 409 E. North ve      | James Kay               | Cars/Junk/Fence   | 151.101/302.8/302.7 | 9/4/2024   | Mail               | 12/9/2024  | New Fence 11/6/2024                |
| 317 N. King #6       | Maurice Gilchrist       | Inspection        |                     | 9/9/2024   |                    | N/A        | INSPECTION                         |
| 102 Taccoa Hwy       | Jackson Sharpe          | Sign Permit       |                     | 9/6/2024   |                    | N/A        | Permit                             |
| Lot 31-38 Thrift Dr  | Joshua Jacobs           | Shed Permit       |                     | 9/4/2024   |                    | N/A        | Permit                             |
| 401 N. Piedmont St   | Westminater Church of 0 | RV permit         |                     | 9/7/2024   |                    | 9/13/2024  | RV permit                          |
| 1725B President St.  | Shelby Lingerfelt       | Inspection        |                     | 9/16/2024  |                    | N/A        | INSPECTION                         |
| 321 Doyle St.        | Heather Harbinson       | Shed Permit       |                     | 9/16/2024  |                    | N/A        | Permit                             |
| 107 John St.         | Steve James             | Shed Permit       |                     | 9/26/2024  |                    | N/A        | Permit                             |
| Mostly Worked on VBR |                         |                   |                     |            |                    |            |                                    |
| OCT 2024             |                         |                   |                     |            |                    |            |                                    |
| 9327 Long Creek Hwy. | Judy Smith              | Carport           |                     | 10/10/2024 | Office             | N/A        | Permit                             |
| 224 E. Main St.      | Randy Roberts           | Temp Sign         |                     | 10/10/2024 | Office             | N/A        | Westminster Music Hall / Permit    |
| 109 Toccoa Hwy.      | WSB 2011 LLC            | Inspection        |                     | 10/10/2024 |                    | N/A        | Service inspection                 |
| 1509 E. Main St.     | Marathon Gas            | Sign Replacment   |                     | 10/10/2024 | Office             | N/A        | Sign Permit                        |
| 9327 Long Creek Hwy. | Judy Smith              | Carport           |                     | 10/10/2024 | Office             | N/A        | Permit                             |
| 500 E. Main St       | Mary Perret             | Payment Letter    |                     | 10/25/2024 | Mail and Certified | 11/30/2024 | Cert. letter was excepted on 10/27 |
| 318 Westminster Hwy. | Katiy Baumgartner       | Unfit             |                     | 10/23/2024 | Mail/Posted        | N/A        | Unfit due to storm damage          |
| 517 W. King St.      | Rylan Fitzgerald        | Unfit             |                     | 10/23/2024 | Email/Mail/Posted  | N/A        | Unfit due to fire                  |
| 110 B St.            | Michael Towe            | Inspection        |                     | 10/18/2024 | N/A                | N/A        | Utility inspection                 |
| 907 E. Main St.      | Junis Ogburn LLC.       | unsecured         |                     | 10/17/2024 | Mail               | 11/1/2024  | 4150,ext12. Getting new roof and   |
| 404 Simpson St.      | Marvin Moore            | Reclassification  |                     | 10/22/2024 | Mail               | N/A        | From Buss. To Resident             |
| Willow Row Trailer   | Anniase Hunter          | Unfit             |                     | 10/23/2024 | Mail/Posted        | N/A        | Posted Condemned                   |
| 309 Westminster Hwy. | Regina Moss             | Permit            |                     | 10/15/2024 | Office             | N/A        | Carport extension permit           |
| 521 E. North Ave.    | Lester McMahan          | RV                | 151.22              | 10/30/2024 | Mail/Posted        | 11/30/2024 | Returned, Not deliverable          |
| 120 Riley St.        | Helen Sims              | Remove burnt shed |                     | 10/30/2024 | Mail               | 11/30/2024 |                                    |
| 1114 E. Main St.     | James Lyle              | Clean up          | 302.4               | 10/30/2024 | Mail               | 11/30/2024 | Second and Final Letter            |
| Nov 2024             |                         |                   |                     |            |                    |            |                                    |
| 304 N. Isundega St.  | Andrew Washburn         | Inspection        |                     | 11/11/2024 | Office             | N/A        | Utility Inspection                 |
| E. Main St. Spinks   | Spinks                  | Permit            |                     | 11/1/2024  | Email              | N/A        | Sign Permit                        |

| 300 E. Windsor St.       | Crystal Bouknight            | Permit              |           | 11/5/2024  | Email       | N/A        | Roof Permit                          |
|--------------------------|------------------------------|---------------------|-----------|------------|-------------|------------|--------------------------------------|
| 108 Freeman St.          | Judy Lawing                  | Permit              |           | 11/7/2024  |             | N/A        | Tiny Home Permit                     |
| 306 Westminster Hwy.     | Leonard Poole                | Permit              |           | 11/7/2024  |             | N/A        | Roof Permit                          |
| 304 N. Isundega St.      | Andrew Washburn              | Inspection          |           | 11/15/2024 |             | N/A        | Utility Inspection                   |
| 426 West oak hwy         | J Davis                      | Permit              |           | 11/19/2024 |             | N/A        | Building Permit                      |
| 718 Wilson Ct.           | Randy Moore                  | Permit              |           | 11/19/2024 |             | N/A        | Driveway Permit                      |
| 306 E. Windsor St.       | Capitol Signs                | Permit              |           | 11/21/2024 |             | N/A        | Dogwood Bank Sign Permit             |
| Worked on Vacant builing | Registry and Billing         |                     |           |            |             |            |                                      |
| Dec 2024                 |                              |                     |           |            |             |            |                                      |
| 115 Pritchard St.        | Jenni Elliott                | Trash/Junk          | 151.101   | 12/2/2024  | Mail        | 12/17/2024 | Completed                            |
| 109 A St                 | James Yonce                  | condemned           |           | 12/5/2024  | Mail        | 12/31/2024 | owner. Unknwn, Building is secured.  |
| 1608 E Main st           | Rosa Clark/Debbie Walla      | Permit              |           | 12/9/2024  |             | N/A        | Sign Permit                          |
| 319 Anderson Ave         | Jerry Smith                  | Tree Debri          | 93.25     | 12/16/2024 | Mail        | 12/31/2024 | Completed                            |
| 500 E. Main St.          | Mary Perret                  | Downed Tree         | 93.25     | 12/20/2024 | Mail        | 1/20/2025  | remove                               |
| 108 Martin St.           | Lia Disomone                 | Fence Permit        |           | 12/27/2024 |             | N/A        | Permit                               |
| 111 Small St             | Mathew Alexander             | Sewer               |           | 12/27/2024 |             | N/A        | Sewer right of way                   |
| 403 S Hampton St.        | Nathan Douglas               | Sewer               |           | 12/27/2024 |             | N/A        | Same as above                        |
| Worked on Vacant builing | Registry and Billing         |                     |           |            |             |            |                                      |
| Jan. 2025                |                              |                     |           |            |             |            |                                      |
| 1114 E. Main St.         | James Lyle                   | Clean up            | 151.101   | 1/7/2025   | Mail        | 2/15/2025  | Final Notice                         |
| 500 E. Main St.          | Mary Perret                  | Payment Letter      |           | 1/8/2025   | Cert. Mail  | 2/15/2025  | Notice for payment and Lein          |
| 521 E. North ave.        | Lester McMahan               | Final Notice        |           | 1/8/2025   | Mail/Posted | 2/15/2025  | Remove RV                            |
| 517 W. King St #4        | Rylan Fitzgerald             | Inspection          |           | 1/10/2025  |             |            | Utility inspection                   |
| 205 Butler St.           | Andrea Franklin              | Condemned           | 151.101   | 1/15/2025  | Cert. Mail  | 3/15/2025  | Unfit. On list for demo              |
| 126 Park Ave.            | Gabrid Urso                  | Inspection          |           | 1/16/2025  |             |            | Utility inspection                   |
| 115 Pritchard St.        | Terresa Walker               | Inspection          |           | 1/20/2025  |             |            | Utility inspection                   |
| Worked on Vacant builing | Registry and Billing and Non | -contact from Prope | rty owner |            |             |            |                                      |
| Feb. 2025                |                              |                     |           |            |             |            |                                      |
| 200 N.Bibb St.           | Albert Scarfo                | Clean up            | 151.101   | 2/3/2025   | Mail        | 5/3/2025   | up                                   |
| 206 D St.                | Kenneth Kelly                | condemned           | 108.1.3   | 2/3/2025   | Cert. Mail  | 4/3/2025   | thiers. It was a grandmother and she |
| 413 Mimosa Rd,           | Rebecca Edwards              | Dogs                | OCAC      | 2/14/2025  | Mail        | N/A        | Refered to county animal control     |
| 110 John St.             | Francisco Olvera             | Demo                | 151.101   | 2/14/2025  | Mail        | 5/14/2025  | needs demo/ in process               |
| 108 JohnSt.              | Betty Smith/Current Res      | condemned           | 151.101   | 2/14/2025  | Mail        | 5/14/2025  | needs demo                           |

| Demo/Remodel          | 8/31/2025  | Mail            | 2/14/2025 | 151.101 | condemned       | Jennifer White   | 207 Mountian View St. |
|-----------------------|--|-----------------|-----------|---------|-----------------|------------------|-----------------------|
| Demo/Remodel          | 8/31/2025  | Mail            | 2/14/2025 | 151.105 | condemned       | Mark Swanson     | 205 Mountian View St. |
| Shed Permit           | N/A  | Office          | 2/19/2025 | N/A     | Permit          | Casey Strickland | 510 West Oak Hwy.     |
| Completed on 02/22/25 | 2/25/2025  | Hand Deliver    | 2/19/2025 | 151.22  | RV              | Ingles           | 1049 E. Main St       |
|                       |  |                 |           |         |                 |                  | Mar. 2025             |
| no tag on van         | 3/21/2025  | Mail and posted | 3/6/2025  | 302.8   | Un-lic. Vehicle | Sondra Strand    | 210 Doyle St.         |
| Living in camper      | 3/17/2025  | Mail and posted |           | 151.22  | Camper          | Artemio vargas   | 309 Simpson St.       |
|                       |  |                 |           |         |                 |                  |                       |
|                       |  |                 |           |         |                 |                  |                       |
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## **Board of Commissioners Meeting**

OJRSA Operations & Administration Building Lamar Bailes Board Room March 6, 2025 at 4:00 PM

OJRSA commission and committee meetings may be attended in person at the address listed above. The OJRSA will also broadcast meetings live on its YouTube channel at <a href="www.youtube.com/@OconeeJRSA">www.youtube.com/@OconeeJRSA</a> (if there is a technical issue preventing the livestreaming of the meeting, then a recording will be published on the channel as soon as possible). For those not able to attend in person, then the OJRSA Board or Committee Chair will accept public comments by mail (623 Return Church Rd, Seneca, SC 29678) or at <a href="info@ojrsa.org">info@ojrsa.org</a>. Comments must comply with the public session instructions as stated on the meeting agenda and will be received up until one hour prior to the scheduled meeting. If there is not a public session scheduled for a meeting, then comments shall not be accepted.

## Agenda

- **A.** Call to Order Kevin Bronson, Board Chair
- B. Invocation and Pledge of Allegiance Led by Commissioner Scott Parris
- **C. Public Session** Receive comments relating to topics that may or may not be on this agenda. Session is limited to a maximum of 30 minutes with no more than 5 minutes per speaker.
- D. Approval of Minutes
  - Board of Commissioners Meeting of February 3, 2025
- E. Committee and Other Meeting Reports
  - Sewer Feasibility Implementation Meeting of January 9, 2025 Lynn Stephens, Secretary/Treasurer
     Minutes from the February 13, 2025 meeting to be considered at the April 7, 2025 board meeting
  - Operations & Planning Meeting of February 19, 2025 Bob Faires, Committee Chair
  - Finance & Administration Meeting of February 25, 2025 Celia Myers, Committee Chair
- F. Secretary/Treasurer's Report (Exhibit A) Lynn Stephens, Secretary/Treasurer
- **G.** Oconee County Government Update Regarding Matters Involving Wastewater Oconee County Administrator or Appointed County Representative
- H. Presentation and Discussion Items [May include vote and/or action on matters brought up for discussion]
  - 1. Rate and cost of service study presentation Daryll Parker, Willdan Financial Services
  - 2. Discuss rate and cost of service study Led by Kevin Bronson, Board Chair
  - 3. Board of Commissioners to receive input from committees and establish organizational goals for 2025 (Exhibit B) Led by Kevin Bronson, Board Chair

## I. Action Items

- 1. Consider an agency response to proposed South Carolina House Bill 3656 to amend South Carolina Code of Laws by adding Section 44-1-320 to prohibit the Department of Environmental Services from denying property owners the right to repair or replace a well or septic tank solely because of any other available water or sewer service, or both (Exhibit C) Chris Eleazer, Director
- 2. Consider making the following memorandums that were distributed to the Ad Hoc Sewer Feasibility Implementation Committee available to the public Chris Eleazer, Director
  - a. "Summary of Reconstitution, including Acquisition of Sewer Collection Infrastructure" (February 2025; Pope Flynn, LLC); and
  - b. "Noted Issues and Recommendations Related to OJRSA Enforcement Authority" (March 2025; Maynard Nexsen, PC).
- 3. Consider changing the date of Operations & Planning Committee meeting scheduled for March 21, 2025 due to a scheduling conflict Chris Eleazer, Director
- J. Executive Director's Discussion and Compliance Matters Chris Eleazer, Director
  - 1. Environmental and regulatory compliance matters
  - 2. OJRSA Sewer Use Regulation
  - 3. Update to OJRSA Development Policy
  - 4. Miscellaneous (if any)

- K. Commissioners' Discussion Led by Kevin Bronson, Board Chair Discussion can be related to matters addressed in this meeting or for future consideration by the Board or Committee. Voting is not permitted during this session.
- L. Executive Session NOTE: Board may act on matters discussed in executive session upon returning to open session
  - Receipt of Legal Advice Agency responsibilities following sanitary sewer overflow [Executive Session permissible under SC Law 30-4-70(a)(2), which states: Discussion of negotiations incident to proposed contractual arrangements and proposed sale or purchase of property, the receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim.]
- M. Upcoming Meetings All meetings to be held in the OJRSA Lamar Bailes Board Room unless noted otherwise.
  - Sewer Feasibility Implementation Ad Hoc Committee March 13, 2025 at 9:00 AM
  - Operations & Planning Committee TBD
  - Finance & Administration Committee March 25, 2025 at 9:00 AM
  - Board of Commissioners April 7, 2025 at 4:00 PM
- N. Adjourn



## Secretary/Treasurer's Report for Board of Commissiners

| sh and investment information stated herei  | n come from ba   | ank and other fina   | incial records as of:  | February 28, 20  |
|---|--|--|--|--|
| UNRESTRICTED F  | UNDS CASH  | AND INVEST   | MENTS SUMMA  | RY   |
| Account/Fund Name   | 0.100 0.101.   | Cash (\$)  | Investments (\$)   | Total (\$)   |
| Wholesale Operations & Maintenance  | (O&M)  | 600,538  | 2,695,000  | 3,295,538  |
| Retail Operations & Maintenance (RO&  |  | 2,463,526  | 245,000  | 2,708,526  |
| TOTAL UNRESTR   | ICTED FUNDS  | 3,064,064  | 2,940,000  | 6,004,064  |
| RESTRICTED FU   | NDS CASH A   | ND INVESTM   | ENTS SUMMAR  | Υ  |
| Account/Fund Name   |  | Cash (\$)  | Investments (\$)   | Total (\$)   |
| Projects and Contingency (PCF)  |  | 815,917  | 0  | 815,917  |
| Wholesale Impact Fund (WIF)   |  | 417,402  | 4,837,000  | 5,254,402  |
| Retail Impact Fund (RIF)  |  | 3,400  | 0  | 3,400  |
| TOTAL RESTR   | ICTED FUNDS  | 1,236,719  | 4,837,000  | 6,073,719  |
| Cash 4,300,783 Invest   |  | 77,000   | Combined 12  | ,077,783   |
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See next page for more information

## **INVESTMENTS UPDATE**

| Maturing Investment             | %age Rate             | <b>Fund Code</b> | <b>Maturity Date</b> | Amount (S)          | To Be Reinv | ested? |
|---------------------------------|-----------------------|------------------|----------------------|---------------------|-------------|--------|
| Western Alliance                | 5.35                  | WIF              | 3/28/2025            | 245,000.00          | X YES       | NO     |
| Preferred Bank                  | 5.35                  | WIF              | 3/31/2025            | 245,000.00          | X YES       | NO     |
| California Bank                 | 5.30                  | WIF              | 4/3/2025             | 245,000.00          | X YES       | NO     |
|                                 |                       |                  |                      |                     | YES         | NO     |
| The second second second second | ter and a term of the | Lat your         | N - M N - M          | 67 AGE (28 m)       | YES         | NO     |
|                                 |                       |                  |                      |                     | YES         | NO     |
| COLUMN TO SERVICE AND SERVICE   | TE BUILD AND SELECT   | WILL TANK        |                      | TO DESCRIBE         | YES         | NO     |
| (A) 720                         | AT MENT               | W2 11 1          | 100                  | eracing ligging 8.5 | YES         | NO     |
|                                 | Lyes Fee              | m.P.m.           | · MANUFACTOR         | netralities a total | YES         | NO     |
|                                 | 174-2018              | PS 1             | 1948/24              |                     | YES         | NO     |
| TO BUILDING THE HOLD            | N-2,2 - 1410.1        | all the last     | E                    | DODANCO :-          | YES         | NO     |
|                                 |                       | En Armi          |                      |                     | YES         | NO     |
|                                 | USC THE PERSON        | AL BANK PO       | BY SUPURI            | STOLENSON.          | YES         | NO.    |

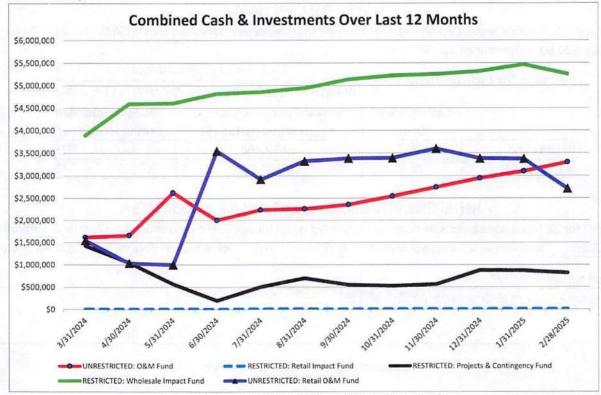
| Investment Notes: |  |  |
|-------------------|--|--|
|                   |  |  |

## See additional sheets for investment information and trends

By my signature, to the best of my knowledge, I certify this report is accurate.

Lynn Stephens

OJRSA Secretary/Treasurer



Secterary/Treasurer's Report for Board of Commissiners 2 of 2



STANCIL COOLEY ESTEP & STAMEY, LLP

> Certified Public Accountants

March 3, 2025

631 ByPass 123 P. O. Drawer 1279 Seneca, SC 29679

(864) 882-3048 Fax 882-7489

602-5 College Avenue Clemson, SC 29631

> (864) 654-4945 Fax 654-9476

www.scescpa.com

Lynn Stephens Oconee Joint Regional Sewer Authority 623 Return Church Road Seneca, SC 29678

RE: Bank Reconciliations for OJRSA January 2025

Dear Lynn,

We have completed the bank reconciliations for the Oconee Joint Regional Sewer Authority for the month ending January 31, 2025. Copies of the bank reconciliations are attached for your review. Please contact me if you have any questions.

Sincerely,

Susan M. Stamey, CPA

**Enclosures** 

# Bank Reconciliation Summary

Oconee Joint Rsa

Page 1 of 2 2/17/2025 at 10:11 am

| Fund    | Bank Code | Account Number      |
|---------|-----------|---------------------|
| 010-000 | 10        | 010-001-00101-01000 |

| Reconcile to Bank Register |            |  |  |  |
|----------------------------|------------|--|--|--|
| Statement Date             | 01/31/2025 |  |  |  |
| Opening Balance            | 0.00       |  |  |  |
| Net Activity               | 3,400.00   |  |  |  |
| Calc Ending Balance        | 3,400.00   |  |  |  |
| Statement Ending           | 3,400.00   |  |  |  |
| Out Of Balance             | 0.00       |  |  |  |

| Reconcile to General Ledger |          |
|-----------------------------|----------|
| Period                      | 07       |
| Fiscal Year                 | 2025     |
| G/L Balance                 | 3,400.00 |
| Outstanding Items           | 0.00     |
| G/L Calc Ending Balance     | 3,400.00 |
| G/L Out of Balance By       | 0.00     |

No Outstanding Items

Oconee Joint Rsa

Bank Reconciliation Summary

Page 1 of 3 2/17/2025 at 10:13 am

| Fund    | Bank Code | Account Number      |
|---------|-----------|---------------------|
| 010-000 | 20        | 010-001-00101-01020 |

| Reconcile to Bank Register |              |
|----------------------------|--------------|
| Statement Date             | 01/31/2025   |
| Opening Balance            | 3,135,151.74 |
| Net Activity               | (11,397.35)  |
| Calc Ending Balance        | 3,123,754.39 |
| Statement Ending           | 3,123,754.39 |
| Out Of Balance             | 0.00         |

| Reconcile to General Ledger |              |
|-----------------------------|--------------|
| Period                      | 07           |
| Fiscal Year                 | 2025         |
| G/L Balance                 | 3,118,954.39 |
| Outstanding Items           | (4,800.00)   |
| G/L Calc Ending Balance     | 3,123,754.39 |
| G/L Out of Balance By       | 0.00         |

## Bank Reconciliation Summary

Oconee Joint Rsa

Page 1 of 2

| Fund    | Bank Code | Account Number      |
|---------|-----------|---------------------|
| 010-000 | 40        | 010-001-00101-01040 |

| Reconcile to Bank Register |            |
|----------------------------|------------|
| Statement Date             | 01/31/2025 |
| Opening Balance            | 876,013.61 |
| Net Activity               | (8,009.66) |
| Calc Ending Balance        | 868,003.95 |
| Statement Ending           | 868,003.95 |
| Out Of Balance             | 0.00       |

| Reconcile to General Ledger |            |
|-----------------------------|------------|
| Period                      | 07         |
| Fiscal Year                 | 2025       |
| G/L Balance                 | 868,003.95 |
| Outstanding Items           | 0.00       |
| G/L Calc Ending Balance     | 868,003.95 |
| G/L Out of Balance By       | 0.00       |

No Outstanding Items

## Oconee Joint Rsa

## Bank Reconciliation Summary

Page 1 of 6 2/17/2025 at 12:50 pm

| Fund    | Bank Code | Account Number      |
|---------|-----------|---------------------|
| 010-000 | 60        | 010-001-00101-01060 |

| Reconcile to Bank Register |             |
|----------------------------|-------------|
| Statement Date             | 01/31/2025  |
| Opening Balance            | 495,377.54  |
| Net Activity               | (89,871.28) |
| Calc Ending Balance        | 405,506.26  |
| Statement Ending           | 405,506.26  |
| Out Of Balance             | 0.00        |

| Reconcile to General Ledger |             |
|-----------------------------|-------------|
| Period                      | 07          |
| Fiscal Year                 | 2025        |
| G/L Balance                 | 380,633.27  |
| Outstanding Items           | (24,872.99) |
| G/L Calc Ending Balance     | 405,506.26  |
| G/L Out of Balance By       | 0.00        |

## Bank Reconciliation Summary

Oconee Joint Rsa

Page 1 of 2 2/17/2025 at 10:20 am

| Fund    | Bank Code | Account Number      |
|---------|-----------|---------------------|
| 010-000 | 80        | 010-001-00101-01080 |

| Reconcile to Bank Register |             |
|----------------------------|-------------|
| Statement Date             | 01/31/2025  |
| Opening Balance            | 235,640.58  |
| Net Activity               | (97,835.43) |
| Calc Ending Balance        | 137,805.15  |
| Statement Ending           | 137,805.15  |
| Out Of Balance             | 0.00        |

| Reconcile to G          | eneral Ledger |
|-------------------------|---------------|
| Period                  | 07            |
| Fiscal Year             | 2025          |
| G/L Balance             | 137,805.15    |
| Outstanding Items       | 0.00          |
| G/L Calc Ending Balance | 137,805.15    |
| G/L Out of Balance By   | 0.00          |

No Outstanding Items



## OJRSA Board of Commissioners' Goals for 2025

To be considered during the March 6, 2025 Board of Commissioners meeting.

Goals below were provided by members of the OJRSA Finance & Administration and Operations & Planning committees:

## **Operations & Planning Committee**

- 1. Focus on completing the Ad Hoc Sewer Feasibility Implementation Committee review, recommendations, and implementation.
- 2. Determine how the OJRSA is to govern the cities and how it is to handle the enforcement of the sewer use regulations when a system is not in compliance.
- 3. Develop a consensus on how much we are going to approve capital improvement projects.
- 4. Consider replacing the Speeds Creek force main.
- 5. Have an open discussion about incorporating Oconee County government into the OJRSA board and what their financial obligation will be.

## Finance & Administration Committee

Continue with the projects and the feasibility study.

Board Chair and Others Discussed During Board Meeting (if any)

•



## OCONEE JOINT REGIONAL SEWER AUTHORITY

623 Return Church Road Seneca, South Carolina 29678 Phone (864) 972-3900 www.ojrsa.org

March 6, 2025

IDENTICAL LETTERS TO BE SENT TO: REPRESENTATIVE WHITMIRE (HOUSE DISTRICT 1) REPRESENTATIVE DUNCAN (HOUSE DISTRICT 2) SENATOR ALEXANDER (SENATE DISTRICT 1)

<u>Submitted via email</u> (EMAIL ADDRESS)

<u>and South Carolina Legislative Messaging Portal</u>

RE: Opposition to Proposed South Carolina House Bill 3656
Allowing Septic Systems on Any Property in South Carolina

Dear (TITLE AND NAME):

We are writing on behalf of the Oconee Joint Regional Sewer Authority to strongly oppose South Carolina House Bill 3656, which is currently pending in the House Agricultural Committee. As a public sewer utility our specific issue regarding this bill is related to allowing septic systems on any property. We feel strongly that this would undermine our community's sewer utilities while allowing a proliferation of septic systems in the area. While we appreciate Chairman Hixon's efforts to find compromise language, we urge you to oppose this legislation.

Our primary concern is that the bill would allow landowners to abandon public sewer service in favor of septic systems. This undermines public investment in sewer infrastructure, weakens our ability to address failing septic systems through sewer expansion, and limits our capacity to support future growth. Septic systems have high failure rates and are often poorly maintained, making them an unreliable alternative where regulated public wastewater systems exist. This legislation would be a step backward for public health, environmental protection, and responsible growth management.

Where public sewer service is available, properties should be required to connect or pay benefit fees; otherwise, the financial burden of maintaining and expanding infrastructure falls on fewer customers, driving rates up drastically and creating inefficiencies in system operation. Instead of achieving economies of scale, fewer users mean higher costs per customer, increased maintenance issues, and difficulty in designing a properly sized conveyance system. Without a stable user base, designing and maintaining wastewater infrastructure becomes nearly impossible, leading to either oversized, inefficient systems or undersized facilities unable to meet demand.

Beyond these operational concerns, this bill could hinder affordable housing and economic development. Higher sewer costs make housing less affordable, and uncertainty in wastewater infrastructure discourages economic investment. A stable and predictable sewer system is critical to fostering economic growth and ensuring affordability for all residents, businesses, and industries in Oconee County.

We urge you to reject House Bill 3656 and support policies that promote sustainable wastewater management. Thank you for your service and for considering our concerns. We are available to discuss this matter further at your convenience.

Sincerely,
OCONEE JOINT REGIONAL SEWER AUTHORITY

Kevin BronsonChristopher EleazerChairmanExecutive Director

C (via email) OJRSA Board of Commissioners

## **South Carolina General Assembly**

126th Session, 2025-2026

## H. 3656

## **STATUS INFORMATION**

General Bill

Sponsors: Reps. Ligon and Hardee Document Path: LC-0112VR25.docx

Introduced in the House on January 14, 2025

Currently residing in the House

Summary: Wells and Septic Tanks

## HISTORY OF LEGISLATIVE ACTIONS

| Date       | Body  | Action Description with journal page number                               |
|------------|-------|---|
| 12/12/2024 | House | Prefiled  |
| 12/12/2024 | House | Referred to Committee on Agriculture, Natural Resources and Environmental |
|            |       | Affairs   |
| 1/14/2025  | House | Introduced and read first time (House Journal-page 282)                   |
| 1/14/2025  | House | Referred to Committee on Agriculture, Natural Resources and Environmental |
|            |       | Affairs (House Journal-page 282)  |
| 2/4/2025   | House | Member(s) request name added as sponsor: Hardee                           |

View the latest legislative information at the website

## **VERSIONS OF THIS BILL**

12/12/2024

| 1 2                        |  |
|----------------------------|--|
| 3                          |  |
| 4<br>5                     |  |
| 6                          |  |
| 7                          |  |
| 8                          | A BILL   |
| 10                         | A DIEE   |
| 11<br>12<br>13<br>14<br>15 | TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 44-1-320 SO AS TO PROHIBIT THE DEPARTMENT OF ENVIRONMENTAL SERVICES FROM DENYING PROPERTY OWNERS THE RIGHT TO REPAIR OR REPLACE A WELL OR SEPTIC TANK IN CERTAIN CIRCUMSTANCES. |
| 16                         | Be it enacted by the General Assembly of the State of South Carolina:  |
| 17                         |  |
| 18                         | SECTION 1. Chapter 1, Title 44 of the S.C. Code is amended by adding:  |
| 19                         |  |
| 20                         | Section 44-1-320. The Department of Environmental Services shall not deny a property owner the   |
| 21                         | right to repair and replace any well or septic tank existing on the effective date of this act solely because  |
| 22                         | of any other available water or sewer service, or both.  |
| 23                         |  |
| 24                         | SECTION 2. This act takes effect upon approval by the Governor.  |
| 25<br>26                   | XX   |
| 27<br>28                   | Received from South Carolina Water Quality Association by email on February 10, 2024:  |
| 29                         | The bill is being pushed by the SC Groundwater Association (well-drillers).  |
| 30<br>31                   | 3656 AMENDMENT 1   |
| 32                         | ADD AN APPROPRIATELY NUMBERED SUBSECTION THAT READS:   |
| 33                         | a. A county, municipality, or water authority shall not deny or prohibit the installation of a private   |
| 34                         | irrigation water well, regardless of whether the property is connected to, or served by, a public water  |
| 35                         | system.  |
| 36                         | b. The irrigation water well shall not be interconnected to plumbing that is connected to any public   |
| 37                         | water system and will be used for irrigation or other non-potable purposes only.   |
| 38                         | c. For purposes of this section, "irrigation water well" means a well that produces water for uses other   |
|                            |  |
| 39                         | than human consumption, to include, but not be limited to, lawn and landscape watering.  |
| 39<br>40                   | than human consumption, to include, but not be limited to, lawn and landscape watering.  d. A county, municipality, or water authority shall not deny or prohibit the installation of a septic system                                      |
|                            | •  |
| 40                         | d. A county, municipality, or water authority shall not deny or prohibit the installation of a septic system   |

[3656] 1